Research Report and Addenda to Heinrich Bullinger Bibliographie, Band I: Books by Bullinger in the Rare Book Collection of Union Theological Seminary

by Pamela Biel

The bibliography of Bullinger's works compiled by Joachim Staedtke is an invaluable tool for any student of the Swiss Reformation. In the following report I have noted five books printed in the sixteenth century which are to be found in New York City in the Rare Book Reading Room of the Burke Library of Union Theological Seminary which are not listed as precisely as they might be in Staedtke's work. With the exception of the first entry, an edition completely unknown to Staedtke of a crucial early text by Bullinger, these addenda are minor and are offered here for the information of those who might undertake Bullinger research on this side of the Atlantic.



1) See illustration of title page. Foliated A–B (1–8), C (1–10), with marginalia. This edition of Bullinger's *Anklage und ernstliches Ermahnen Gottes* appears to be unknown to Staedtke. Particularly interesting is the appearance of the date, 1528, on the title page printed in a different font than the rest of the book. The *National Union Catalogue of pre-1956 Imprints* (hence NUC) lists this book correctly as being in the Burke Library's collection, in volume 17, page 219.

2) Staedtke # 69, *Praefatio in opus articulorum Zwinglii*, is at the Burke Library as a part of the S.M. Jackson collection, which has not yet been catalogued. This book does not appear in the NUC as being at Union Theological Seminary although a listing is given for Duke University, in volume 685, page 833.

3) Staedtke #247, an edition of *Die rechten Opfer der Christenheit*, is at the Burke Library and is listed as so in the NUC, volume 85, page 33.

4) Staedtke #268, an edition of *Von heiligen Nachtmal*, is at the Burke Library and appears correctly in the NUC, volume 85, page 35. The slightly later edition, #269, which Staedtke lists at Union Theological Seminary, is not to be found there.

5) Staedtke # 575, an edition of *Von der schweren Verfolgung der christlichen Kirche*, is at the Burke Library, although Staedtke does not list it there. It is correctly described in the NUC, volume 84, page 35.

The examination of the books described above was greatly facilitated by Kirk Moll who made numerous trips to the "Tower", and by John Cox, who patiently described the minutiae of the bibliographic science to a very slow learner. Both men are members of the staff of the Burke Library.

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